

DEMOGRAFI ASN BPHN
BERDASARKAN JABATAN
PER TANGGAL 26 JANUARI 2024

| NO | UNIT KERJA | JABATAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | PELAKSANA | CPNS | JUMLAH | | | | | | | | | |
|--------|---|------------|----|-----|----|------------|----|----|-----|-------------------------------|----|-----|--------|-------------|---------|----|----------------|-----|----|------------------|----|-----|---------------------|----|----|-----------|----|----|--------------|-----|----|----|---------------|-----------|------|--------|----------------------------|----|------------------|----|-----------------|----|----------------------|----|-----|
| | | STRUKTURAL | | | | FUNGSIONAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | PUSTAKAWAN | | | | PERANCANG PERATURAN PER-UU-AN | | | DOKTER | DOKTER GIGI | PERAWAT | | PENYULUH HUKUM | | | PRANATA KOMPUTER | | | ANALIS SDM APARATUR | | | ARSIPARIS | | | ANALIS HUKUM | | | | PRANATA HUMAS | | | | PENGELOLA PENGADAAN BARJAS | | ANALIS PKEU APBN | | ANALIS ANGGARAN | | PENATA PNRBTN ILMIAH | | |
| | | I | II | III | IV | P | AP | AM | AMD | AP | AM | AMD | AU | AU | PL | PE | AM | AMD | AU | AP | AM | AMD | AP | AM | PL | AP | AM | AP | AM | AMD | AU | AP | AM | | | | AMD | AP | AM | AM | AMD | AP | AM | AM | |
| 1 | SEKRETARIAT BADAN PEMBINAAN HUKUM NASIONAL | 1 | 1 | 3 | 2 | - | - | - | - | - | - | - | 1 | 1 | 1 | 1 | - | - | - | 4 | 1 | - | 3 | 4 | 1 | 1 | 2 | - | - | - | - | 1 | 2 | 1 | - | 1 | 3 | 1 | 1 | 1 | - | 32 | 2 | 72 | |
| 2 | PUSAT PERENCANAAN HUKUM NASIONAL | - | 1 | - | 1 | - | - | - | - | 5 | 9 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 6 | - | 30 | |
| 3 | PUSAT ANALISIS DAN EVALUASI HUKUM NASIONAL | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | - | 17 | 7 | 5 | 1 | - | - | - | - | - | - | - | - | - | - | 2 | - | 35 | | |
| 4 | PUSAT JARINGAN DOKUMENTASI DAN INFORMASI HUKUM NASIONAL | - | 1 | - | 1 | 1 | 9 | 7 | 1 | - | - | - | - | - | - | - | - | - | - | 3 | 1 | - | - | - | - | 1 | 2 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | 1 | 11 | - | 40 | |
| 5 | PUSAT PEMBUDAYAAN DAN BANTUAN HUKUM | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | 16 | 17 | 3 | - | - | - | - | - | - | - | - | 7 | - | - | - | - | - | - | - | - | - | - | - | - | - | 4 | - | 49 | |
| JUMLAH | | 1 | 4 | 3 | 6 | 1 | 9 | 7 | 1 | 5 | 9 | 3 | 1 | 1 | 1 | 1 | 16 | 17 | 3 | 4 | 4 | 1 | 3 | 4 | 1 | 3 | 3 | 31 | 7 | 6 | 1 | 1 | 1 | 2 | 1 | 0 | 1 | 3 | 1 | 1 | 1 | 1 | 55 | 2 | 226 |
| TOTAL | | 14 | | | | 18 | | | | 17 | | | | 2 | | 2 | | 36 | | | 9 | | | 7 | | 7 | | | 45 | | | | 4 | | | 1 | | 4 | | 2 | | 1 | 55 | 2 | 226 |

Keterangan: AP = Ahli Pertama
AM = Ahli Muda
AMD = Ahli Madya
AU = Ahli Utama
P = Pelaksana/ Terampil
PL = Pelaksana Lanjutan/ Mahir
PE = Penyelia